

## Institutional Information

Name of the Institution **School of Pharmacy Rai University Ahemadadad Gujarat** Institute Type **new**

Year of Establishment **2019**

| Name of The Course | Extension of Approval.   | Increase in intake course. | Introduction of new course.         | Year |
|--------------------|--------------------------|----------------------------|-------------------------------------|------|
| D.Pharm            | <input type="checkbox"/> | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | 2019 |

House no./ Bld. No./ Apt. No **Rai University** Street/ Road/ Lane **Saroda Road**  
 Area/locality/sector **Saroda** Landmark  
 State/UT **GUJARAT** District **AHMADABAD**  
 Block **Gram Panchayat** Saroad  
 Village **Saroda** Police Station **Saroda**  
 Pin Code **382260** Post Office **Saroda**  
 Telephone No **30529106** STD code **30529106**  
 Fax No **30529106** Email ID **sop@raiuniversity.edu**  
 Web site of institution **http://www.raiuniversity.edu** Nearest Railway Station **ADI**  
 Airport **Saradar Vallabhahai Patel Airport Ahamadabad**

Status of the course conducting body **private** Name, address of the Society/Trust/ Management **Rai Foundation**  
 House no./ Bld. No./ Apt. No **A 41 MCIE** Street/ Road/ Lane **Mathura Road**  
 Area/locality/sector **Delhi** Landmark  
 State/UT **DELHI** District **NEW DELHI**  
 Block **Gram Panchayat**  
 Village **Police Station** **New Delhi**  
 Pin Code **110044** Post Office **New Delhi**  
 Telephone No **30529106** STD code **30529106**  
 Mobile No **7574858437** Fax No **30529106**  
 Email ID **registrar@raiuniversity.edu** Web site of trust/society **www.raiuniversity.edu**  
 Nearest Railway Station **New Delhi** Airport **Delhi**

Appointment letter [View](#)

Name of the Head of the Institution **Prof. Anil Tomar**

House no./ Bld. No./ Apt. No **Rai University Ahmedabad** Street/ Road/ Lane **Saroda**

Area/locality/sector **Saroda Taluka Dholka** Landmark

State/UT **GUJARAT** District **AHMADABAD**

Block Gram Panchayat **Saroda**

Village **Saroda** Police Station **Saroda**

Pin Code **382260** Post Office **Soroda**

Telephone No **30529106** STD code **30529106**

Mobile No **9687688736** Fax No **30529106**

Email ID **registrar@raiuniversity.edu** Nearest Railway Station **ADI**

Airport **Sardar Vallabhabhai Patel Airport Ahamadabad**

#### Details of Affiliation Fee Paid

| Name of The Course | Affiliation Fee Paid up to |
|--------------------|----------------------------|
| D.Pharm            |                            |

#### Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake |      |      | Actual No. of Admissions |      |      | Remarks |
|--------------------|-------------------|------|------|--------------------------|------|------|---------|
|                    | 2018              | 2017 | 2016 | 2018                     | 2017 | 2016 |         |
| D.Pharm            | 0                 | 0    | 0    | 0                        | 0    | 0    |         |

#### Approval Status

| Name of The Course | Approved Up To | Approved Intake | Actually Admitted |
|--------------------|----------------|-----------------|-------------------|
| D.Pharm            | 2019           | 0               | 0                 |

State Government Approval Document [View](#)

Examination Authority Approval Document [View](#)

PCI Authority Approval Document [View](#)

#### Status of Application

| Name of The Course | Extension of Approval | Increase intake of seats | Current Intake | Proposed Intake |
|--------------------|-----------------------|--------------------------|----------------|-----------------|
| D.Pharm            | No                    | default                  | 60             | 60              |

### Institution seeking Extension of Approval Details

| Name of The Course | Compliance status with respect to Remarks of the Previous Inspection Report |
|--------------------|---|
| D.Pharm            | Not Compiled  |

(Enclose Copy of Previous Inspection report)

[View](#)

### Details of Examining Authority for the course

| Name of The Course | Examine Authority   |
|--------------------|---|
| D.Pharm            | The Controller of Examination Rai University Ahmedbad Saroda Taluka Dholka Dist Ahmedbad Gujrat |

**Appendix - I** [Click to View Appendix - I](#)

**Appendix - II** [Click to View Appendix - II](#)

### Accreditation Information

Accredited by  NBA.  NAAC.  **Not Applicable.**

### Infrastructure Details

|   |  |   |   |
|---|--|---|---|
| Independent Building Status   | YES  | Remarks   | Independent   |
| Separate Campus Status  | YES  | Remarks   | Separate Campus   |
| Wing of another college Status  | NO   | Remarks   | No  |
| Multi Institutional Campus Status   | YES  | Remarks   | Multi Institutional   |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | YES  | Remarks   | In the same Campus  |
| Availability of Land  | 2.5 acres District HQ/Corporation/Municipality limit | Status  | YES   |
| Remarks   | Twenty Three Acre Land is available with University  | Land Details to be in name of Trust and Society(Records to be enclosed) | Own   |
|   |  | <a href="#">View</a>  |   |
| Sale Deed   | <a href="#">View</a>                                 | Remarks   | Attached  |
| Approved Building Plan  | <a href="#">View</a>                                 | Remarks   | This is for Entire Campus For separate institutional view kindly find |

attached pdf below and consider sheet four from the same

|  |             |                      |
|--|-------------|----------------------|
| <b>Total Builtup area of the institution</b> | <b>1162</b> |                      |
| <b>Instructional area</b>                    | <b>1129</b> | <a href="#">View</a> |
| <b>Administrative area</b>                   | <b>710</b>  | <a href="#">View</a> |
| <b>Amenities area</b>                        | <b>1338</b> | <a href="#">View</a> |
| <b>Circulation area</b>                      | <b>240</b>  | <a href="#">View</a> |

### Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's |
|--------------------|---------------|---------------|----------------|
| D.Pharm            | 75 Sqmts      | 1             | 2              |

### Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics |              | Dept of Pharmaceutical Chemistry |              | Dept of Pharmacology |              | Dept of Pharmacognosy |              | Dept of Pharmacy Practice |              | Total |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-------|
|      |                                      |               | No.Labs Req           | No.Labs Avbl | No.Labs Req                      | No.Labs Avbl | No.Labs Req          | No.Labs Avbl | No.Labs Req           | No.Labs Avbl | No.Labs Req               | No.Labs Avbl |       |
| 1    | <b>D.Pharm</b>                       | 60            | 1                     | 1            | 1                                | 1            | 1                    | 1            | 1                     | 1            | 1                         | 1            | 5     |

### Common Facilities

| InfraStructure Details   | Requirement As per Norms      | Available No's | Available Area Sqmt's |
|--|-------------------------------|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)           | 3              | 64                    |
| Area of the Machine Room   | 80-100 Sq.mts                 | 1              | 86                    |
| Central Instrumentation Room   | 80 Sq.mts with A/ C           | 1              | 85                    |
| Store Room - I   | 1 (Area 100 Sq mts)           | 1              | 149                   |
| Store Room - II (For Inflammable chemicals)  | 1 (Area 20 Sq mts)            | 1              | 30                    |
| First aid room   | 10 Sq.mts                     | 1              | 10                    |
| Museum   | 50 Sq.mts                     | 1              | 64                    |
| Animal house   | 80 Sq.mts                     | 0              | 0                     |
| Auditorium   | 250 to 300 Seating capacities | 1              | 1736                  |

|   |   |    |     |
|---|---|----|-----|
| Seminar hall  | 100 Seating capacity with AC facility                                   | 1  | 86  |
| Herbal Garden (Desirable)                           | Adequate Number of Medicinal Plants                                     | 50 | 120 |
| Girl's Common Room (Essential)                      | 60 Sq.mts   | 1  | 64  |
| Boy's Common Room (Essential)                       | 60 Sq.mts   | 1  | 63  |
| Toilet Blocks for Boys                              | 0.8 Sq.mt/student   | 16 | 45  |
| Toilet Blocks for Girls                             | 0.8 Sq.mt/student   | 16 | 45  |
| Drinking Water facility - Water Cooler (Essential). |   | 1  | 20  |
| Boy's Hostel (Desirable)                            | 9 Sq .mts / Room Single occupancy                                       | 72 | 23  |
| Gir's Hostel (Desirable)                            | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 40 | 15  |
| Power Backup Provision (Desirable)                  |   | 1  | 35  |

### Computer And Other Facilities

| Item Name                        | Required                         | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts)              | 1             | 75                         |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 60            | 0                          |
| Printers                         | 1 printer for every 10 computers | 6             | 0                          |
| Multi Media Projector            | 01                               | 1             | 0                          |
| Generator (5KVA)                 | 01                               | 1             | 68                         |

### Amenities Details

| Amenities (Desirable) Name          | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|-------------------------------------|------------------------------------|---------------|----------------------------|
| Principal quarters                  | 80 Sq. mts                         | 1             | 100                        |
| Staff quarters                      | 16 x 80 Sq. mts                    | 1             | 100                        |
| Canteen                             | 100 Sq. mts                        | 1             | 858                        |
| Parking Area for staff and students |                                    | 1             | 200                        |
| Bank Extension Counter              |                                    | 0             | 0                          |
| Co operative Stores                 |                                    | 0             | 0                          |
| Guest House                         | 80 Sq. mts                         | 1             | 80                         |
| Transport Facilities for students   |                                    | 5             | 0                          |

|  |  |   |   |
|--|--|---|---|
| Medical Facility (First Aid) Essential |  | 1 | 0 |
|--|--|---|---|

## CURRICULUM

| Name of The Course | Course Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Exa |
|--------------------|---------------|-----------------------------|--------------------------------|-----|
| D.Pharm            |               | 60:1                        | 20:1                           |     |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Enclose Calendar of Events

[View](#)

Enclose Time Table for all courses

[View](#)

## Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject                   | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|---------------------------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |                                       | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| <b>1 D.Pharm</b>   |          |                                       |                        |                       |                        |                       |                        |                       |
|                    |          | Pharmaceutics-I                       | 75                     | 75                    | 100                    | 100                   | 0                      |                       |
|                    |          | Pharmaceutical Chemistry-I            | 75                     | 75                    | 75                     | 75                    | 0                      |                       |
|                    |          | Pharmacognosy                         | 75                     | 75                    | 75                     | 75                    | 0                      |                       |
|                    |          | Biochemistry & Clinical Pathology     | 50                     | 50                    | 75                     | 75                    | 0                      |                       |
|                    |          | Human Anatomy & Physiology            | 75                     | 75                    | 50                     | 50                    | 0                      |                       |
|                    |          | Health Education & Community Pharmacy | 50                     | 50                    | 0                      |                       | 0                      |                       |
| <b>2 D.Pharm</b>   |          |                                       |                        |                       |                        |                       |                        |                       |
|                    |          | Pharmaceutics-II                      | 75                     | 75                    | 100                    | 100                   | 0                      |                       |
|                    |          | Pharmaceutical Chemistry-II           | 75                     | 75                    | 75                     | 75                    | 0                      |                       |
|                    |          | Pharmacology & Toxicology             | 75                     | 75                    | 50                     | 50                    | 0                      |                       |
|                    |          | Pharmaceutical Jurisprudence          | 50                     | 50                    | 0                      |                       | 0                      |                       |
|                    |          | Drug Store and Business Management    | 75                     | 75                    | 0                      |                       | 0                      |                       |
|                    |          | Hospital and Clinical Pharmacy        | 75                     | 75                    | 50                     | 50                    | 0                      |                       |

## Budget of the Institution for the past 3 Years

| Budget Heads       | 2018 - 2019           | 2017 - 2018           | 2016 - 2017           |
|--------------------|-----------------------|-----------------------|-----------------------|
| Recurring          | Amount in Lakhs (INR) | Amount in Lakhs (INR) | Amount in Lakhs (INR) |
| Fee to apex Bodies | 0.85                  | 0                     | 0                     |
| Chemicals          | 0.5                   | 0                     | 0                     |

|                      |                              |                              |                              |
|----------------------|------------------------------|------------------------------|------------------------------|
| Electricity          | 0.225                        | 0                            | 0                            |
| Phone Bills          | 0.015                        | 0                            | 0                            |
| Travelling           | 0.05                         | 0                            | 0                            |
| Annual maintenances  | 1.75                         | 0                            | 0                            |
| Stationary           | 0.065                        | 0                            | 0                            |
| Miscellaneous        | 0.25                         | 0                            | 0                            |
| Glassware's          | 0.2                          | 0                            | 0                            |
| <b>Non-Recurring</b> | <b>Amount in Lakhs (INR)</b> | <b>Amount in Lakhs (INR)</b> | <b>Amount in Lakhs (INR)</b> |
| Building             | 92.9432                      | 0                            | 0                            |
| Equipments           | 3                            | 0                            | 0                            |
| Vehicles             | 6.4                          | 0                            | 0                            |
| Books & Journals     | 1                            | 0                            | 0                            |
| Furniture's          | 2.924                        | 0                            | 0                            |

### Accepted Faculties

| S.No | Full Name | Email | Department Name | Designation | Mobile | Photo |
|------|-----------|-------|-----------------|-------------|--------|-------|
|------|-----------|-------|-----------------|-------------|--------|-------|

### Faculty Workload

| S.No | Faculty Name | Department | Designation | Course | Year | Subject | Theory<br>(Number of<br>Hours per<br>week<br>including<br>tutorials) | Practical<br>(Number of<br>Hours per<br>week) | Remarks |
|------|--------------|------------|-------------|--------|------|---------|--|---|---------|
|------|--------------|------------|-------------|--------|------|---------|--|---|---------|

### Income and Expenditure

| INCOME        |                       |  | EXPENDITURE                |                              |  |
|---------------|-----------------------|--|----------------------------|------------------------------|--|
| Particulars   | Amount in Lakhs (INR) |  | Particulars                | Amount in Lakhs (INR)        |  |
| Grants Govt   | 0                     |  | Building                   | 92.9432                      |  |
| Grants Others | 0                     |  | Equipment                  | 3                            |  |
| Tution Fee    | 30                    |  | Others                     | 10.3271                      |  |
| Library Fee   | 0                     |  | <b>REVENUE EXPENDITURE</b> |                              |  |
| Sports Fee    | 0                     |  | <b>Particulars</b>         | <b>Amount in Lakhs (INR)</b> |  |
| Union Fee     | 0                     |  | Revenue Exp - Salary       | 11.04                        |  |
| Others        | 1.5                   |  | Maintenance Exp - College  | 2                            |  |
| <b>Total</b>  | <b>31.5</b>           |  |                            |                              |  |

|                             |       |
|-----------------------------|-------|
| Maintenance Exp - Others    | 2     |
| Apex Bodies Fee             | 0.5   |
| Chemicals                   | 0.5   |
| Stationary                  | 0.8   |
| Deposit held by the College | 0     |
| Annual maintenances         | 0.5   |
| Misc.Expenditure            | 10    |
| Others                      | 2     |
| Total                       | 29.34 |

### Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200             | 200              | 750             | 750              | 5              |

Enclose Details of the Journals  
subscribed

[View](#)

### Subject Wise Classification

| Subject                                       | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy                                 | 40                | 8                |
| Pharmacy Practice                             | 40                | 10               |
| Human anatomy & physiology                    | 40                | 8                |
| Pharmaceutics (dispensing & general Pharmacy) | 30                | 8                |
| Pharmaceutical organic chemistry              | 20                | 8                |
| Pharmaceutical inorganic chemistry            | 20                | 8                |
| Pharmaceutical microbiology                   | 20                | 8                |
| Pathophysiology                               | 30                | 10               |
| Applied biochemistry & clinical chemistry     | 20                | 8                |
| Pharmacology                                  | 40                | 8                |
| Pharmaceutical jurisprudence                  | 15                | 7                |
| Pharmaceutical dosage form                    | 40                | 10               |
| Community pharmacy                            | 15                | 7                |
| Clinical pharmacy                             | 40                | 10               |
| Hospital pharmacy                             | 50                | 10               |
| Pharmacotherapeutics                          | 40                | 10               |
| Pharmaceutical analysis and Quality Assurance | 50                | 10               |
| Medicinal chemistry                           | 30                | 10               |



|   |    |    |
|---|----|----|
| Biology   | 50 | 10 |
| Computer science or computer application in pharmacy                                  | 20 | 8  |
| Mathematics / statistics  | 20 | 7  |
| Communication Skills  | 40 | 10 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 40 | 7  |

### Other Facilities

| Particulars         | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers           | 10              | 10               |
| Printers            | 2               | 2                |
| Internet facilities | 4MBPS           | 56               |
| Scanner             | 1               | 1                |
| LCD Projector       | 2               | 2                |
| Photocopier         | 1               | 1                |

### PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|
| 1    | NA                     | NA                    | PG              | NA                               | 0                    |

### Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|
| 1    | NA                       | NA                   | 0                    | 0                 | NA             |
| 2    | NA                       | NA                   | 0                    | 0                 | NA             |
| 3    | NA                       | NA                   | 0                    | 0                 | NA             |

### On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | NA                  | NA                    | 0                  | 0                 | NA        |

### Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration        | Outcome of collaboration | Year |
|------|------------------------------------|--------------------------------|--------------------------|------|
| 1    | SAGA LABORATORIES                  | Seminars/conferences/workshops | MoU Signed               | 2018 |

### Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) |
|------|---------|-------|---------|---------------------------|--|
| 1    | NA      | NA    | NA      | NA                        | NA                                     |

### Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|
| 1    | NA                              | NA                | 0                 | NA                               | 0               |

### Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1    | NA    | NA  | NA                                    | NA                     |

### Department wise Equipments

| S.No | Name of the Department | Name of the Equipment                         | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                       | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity      | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                               | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                     | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Double cone blender                           | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 2         | 2       |
| 8    | Dept of Pharmaceutics  | Steam distillation still                      | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics  | Vacuum pump                                   | 3                | 3         | 3       |
| 10   | Dept of Pharmaceutics  | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1                | 1         | 1       |
| 11   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 1         | 1       |
| 12   | Dept of Pharmaceutics  | Capsule filling machine                       | 1                | 1         | 1       |
| 13   | Dept of Pharmaceutics  | Ampoules washing machine                      | 1                | 1         | 1       |
| 14   | Dept of Pharmaceutics  | Tablet Disintegration apparatus               | 2                | 2         | 2       |

|    |                       |                                   |    |    |    |
|----|-----------------------|-----------------------------------|----|----|----|
| 15 | Dept of Pharmaceutics | Hardness tester                   | 5  | 5  | 5  |
| 16 | Dept of Pharmaceutics | Friability test apparatus         | 2  | 2  | 2  |
| 17 | Dept of Pharmaceutics | Clarity test apparatus            | 1  | 1  | 1  |
| 18 | Dept of Pharmaceutics | BOD Incubator                     | 1  | 1  | 1  |
| 19 | Dept of Pharmaceutics | Digital pH meter                  | 5  | 5  | 5  |
| 20 | Dept of Pharmaceutics | Bulk density                      | 1  | 1  | 1  |
| 21 | Dept of Pharmaceutics | Hot plate                         | 5  | 5  | 5  |
| 22 | Dept of Pharmaceutics | Humidity Chambers                 | 1  | 1  | 1  |
| 23 | Dept of Pharmaceutics | Tray dryer                        | 1  | 1  | 1  |
| 24 | Dept of Pharmaceutics | Moisture balance                  | 1  | 1  | 1  |
| 25 | Dept of Pharmaceutics | Water bath                        | 5  | 5  | 5  |
| 26 | Dept of Pharmaceutics | Ointment filling machine          | 1  | 1  | 1  |
| 27 | Dept of Pharmaceutics | Capsule counter                   | 2  | 2  | 2  |
| 28 | Dept of Pharmaceutics | Homoginizer                       | 5  | 5  | 5  |
| 29 | Dept of Pharmaceutics | Digital balance                   | 5  | 5  | 5  |
| 30 | Dept of Pharmaceutics | Microscope                        | 30 | 30 | 30 |
| 31 | Dept of Pharmaceutics | Stage and eye piece micrometers   | 30 | 30 | 30 |
| 32 | Dept of Pharmaceutics | Brookfileld viscometer            | 1  | 1  | 1  |
| 33 | Dept of Pharmaceutics | Sieve Shaker Machine              | 1  | 1  | 1  |
| 34 | Dept of Pharmaceutics | Extractive Distillator            | 1  | 1  | 1  |
| 35 | Dept of Pharmaceutics | Mechanical Stirrer                | 5  | 5  | 5  |
| 36 | Dept of Pharmaceutics | Suppository mold                  | 25 | 25 | 25 |
| 37 | Dept of Pharmaceutics | Ultra Sonicator                   | 4  | 4  | 4  |
| 38 | Dept of Pharmaceutics | Sterility tester                  | 1  | 1  | 1  |
| 39 | Dept of Pharmaceutics | Franz Diffusion cell              | 5  | 5  | 5  |
| 40 | Dept of Pharmaceutics | Hot Air Oven                      | 5  | 5  | 5  |
| 41 | Dept of Pharmaceutics | Tablet Dissolution test apparatus | 2  | 2  | 2  |
| 42 | Dept of Pharmaceutics | Mortar and Pestle                 | 40 | 40 | 40 |
| 43 | Dept of Pharmaceutics | Milli Pore Filter                 | 1  | 1  | 1  |
| 44 | Dept of Pharmaceutics | Vacuum Distillator                | 2  | 2  | 2  |
| 45 | Dept of Pharmaceutics | Desiccators                       | 5  | 5  | 5  |
| 46 | Dept of Pharmaceutics | Refrigerator                      | 2  | 2  | 2  |
| 47 | Dept of Pharmaceutics | Tincture press                    | 2  | 2  | 2  |

|    |                                  |                                       |          |    |    |
|----|----------------------------------|---------------------------------------|----------|----|----|
| 48 | Dept of Pharmaceutics            | Centrifuge                            | 2        | 2  | 2  |
| 49 | Dept of Pharmaceutics            | Colony Counter                        | 1        | 1  | 1  |
| 50 | Dept of Pharmaceutics            | Antibiotic Zone Rader                 | 1        | 1  | 1  |
| 51 | Dept of Pharmaceutics            | Laminar Air Flow                      | 1        | 1  | 1  |
| 52 | Dept of Pharmaceutics            | Micropipette single & Multi Channeled | 4        | 4  | 4  |
| 53 | Dept of Pharmaceutics            | UV Cabinet                            | 2        | 2  | 2  |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer                         | 1        | 1  | 1  |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter                           | 1        | 1  | 1  |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter             | 1        | 1  | 1  |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set                      | 2        | 2  | 2  |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance                    | 2        | 2  | 2  |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart                  | Adequate | 5  | 5  |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates                            | 8        | 8  | 8  |
| 61 | Dept of Pharmaceutical Chemistry | Oven                                  | 5        | 5  | 5  |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator                          | 2        | 2  | 2  |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5        | 5  | 5  |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity      | 5        | 5  | 5  |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps                         | 5        | 5  | 5  |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace                        | 2        | 2  | 2  |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers                   | 5        | 5  | 5  |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat     | 10       | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump                           | 2        | 2  | 2  |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter                      | 5        | 5  | 5  |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven                        | 2        | 2  | 2  |

|    |                                  |  |    |    |    |
|----|----------------------------------|--|----|----|----|
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit  | 2  | 2  | 2  |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus                                 | 20 | 20 | 20 |
| 74 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked            | 20 | 20 | 20 |
| 75 | Dept of Pharmaceutical Chemistry | Nessler's Cylinders  | 50 | 50 | 50 |
| 76 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked                     | 25 | 25 | 25 |
| 77 | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                             | 5  | 5  | 5  |
| 78 | Dept of Pharmaceutical Chemistry | Copper water bath  | 25 | 25 | 25 |
| 79 | Dept of Pharmaceutical Chemistry | Colorimeter  | 1  | 1  | 1  |
| 80 | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                                | 1  | 1  | 1  |
| 81 | Dept of Pharmaceutical Chemistry | Flourimeter  | 1  | 1  | 1  |
| 82 | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity)                            | 1  | 1  | 1  |
| 83 | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter                                      | 1  | 1  | 1  |
| 84 | Dept of Pharmaceutical Chemistry | Flame Photometer   | 1  | 1  | 1  |
| 85 | Dept of Pharmaceutical Chemistry | Potentiometer  | 1  | 1  | 1  |
| 86 | Dept of Pharmaceutical Chemistry | Conductivity meter   | 1  | 1  | 1  |
| 87 | Dept of Pharmaceutical Chemistry | HPLC   | 1  | 1  | 1  |
| 88 | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)  | 1  | 0  | 0  |
| 89 | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1  | 0  | 0  |
| 90 | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1  | 0  | 0  |
| 91 | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1  | 0  | 0  |
| 92 | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                                     | 1  | 1  | 1  |

|     |                                  |  |          |    |    |
|-----|----------------------------------|--|----------|----|----|
| 93  | Dept of Pharmaceutical Chemistry | Ion- Exchanger                             | 1        | 1  | 1  |
| 94  | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                    | 1        | 0  | 0  |
| 95  | Dept of Pharmacology             | Microscopes                                | 20       | 20 | 20 |
| 96  | Dept of Pharmacology             | Haemocytometer with Micropipettes          | 20       | 20 | 20 |
| 97  | Dept of Pharmacology             | Sahli's haemocytometer                     | 20       | 20 | 20 |
| 98  | Dept of Pharmacology             | Hutchinson's spirometer                    | 1        | 1  | 1  |
| 99  | Dept of Pharmacology             | Spygmomanometer                            | 10       | 10 | 10 |
| 100 | Dept of Pharmacology             | Stethoscope                                | 10       | 10 | 10 |
| 101 | Dept of Pharmacology             | Different Contraceptive Devices and Models | 1        | 1  | 1  |
| 102 | Dept of Pharmacology             | Pregnancy diagnosis kit                    | 1        | 1  | 1  |
| 103 | Dept of Pharmacology             | Mercury thermometer                        | 10       | 10 | 10 |
| 104 | Dept of Pharmacology             | Cell analyzer                              | 1        | 1  | 1  |
| 105 | Dept of Pharmacology             | Permanent Slides for various tissues       | 1        | 1  | 1  |
| 106 | Dept of Pharmacology             | Models for various organs                  | 1        | 1  | 1  |
| 107 | Dept of Pharmacology             | Specimen for various organs and systems    | 1        | 1  | 1  |
| 108 | Dept of Pharmacology             | Skeleton and bones                         | 1        | 1  | 1  |
| 109 | Dept of Pharmacology             | Muscle electrodes                          | 1        | 1  | 1  |
| 110 | Dept of Pharmacology             | Lucas moist chamber                        | 1        | 1  | 1  |
| 111 | Dept of Pharmacology             | Myographic lever                           | 1        | 1  | 1  |
| 112 | Dept of Pharmacology             | Stimulator                                 | 1        | 1  | 1  |
| 113 | Dept of Pharmacology             | Centrifuge                                 | 1        | 1  | 1  |
| 114 | Dept of Pharmacology             | Sherrington's kymograph machine / polyrite | 10       | 10 | 10 |
| 115 | Dept of Pharmacology             | Sherrington drum                           | 10       | 10 | 10 |
| 116 | Dept of Pharmacology             | Perspex bath assembly (single unit)        | 10       | 10 | 10 |
| 117 | Dept of Pharmacology             | Aerators                                   | 10       | 10 | 10 |
| 118 | Dept of Pharmacology             | Software packages for experiment           | 1        | 1  | 1  |
| 119 | Dept of Pharmacology             | Standard graph of various drug             | Adequate | 5  | 5  |

|     |                       |  |    |    |    |
|-----|-----------------------|--|----|----|----|
| 120 | Dept of Pharmacology  | Actophotometer   | 1  | 1  | 1  |
| 121 | Dept of Pharmacology  | Rotarod  | 1  | 1  | 1  |
| 122 | Dept of Pharmacology  | Pole climbing apparatus                                    | 1  | 1  | 1  |
| 123 | Dept of Pharmacology  | Analgesiometer (eddy's hot plate and radiant heat methods) | 1  | 1  | 1  |
| 124 | Dept of Pharmacology  | Convulsimeter  | 1  | 1  | 1  |
| 125 | Dept of Pharmacology  | Plethysmograph   | 1  | 1  | 1  |
| 126 | Dept of Pharmacology  | Digital pH meter   | 1  | 1  | 1  |
| 127 | Dept of Pharmacology  | Histamine chamber  | 1  | 1  | 1  |
| 128 | Dept of Pharmacology  | Metabolic cage   | 1  | 1  | 1  |
| 129 | Dept of Pharmacology  | Dissection tray & boards                                   | 10 | 10 | 10 |
| 130 | Dept of Pharmacology  | Stereotaxic apparatus                                      | 1  | 1  | 1  |
| 131 | Dept of Pharmacology  | Digital glucometer   | 1  | 1  | 1  |
| 132 | Dept of Pharmacology  | Folin- wu tubes  | 60 | 60 | 60 |
| 133 | Dept of Pharmacology  | Hemostatic artery forceps                                  | 10 | 10 | 10 |
| 134 | Dept of Pharmacology  | Livers , cannula   | 20 | 20 | 20 |
| 135 | Dept of Pharmacology  | Hypodermic syringes & needles Size 15,24,26G               | 20 | 20 | 20 |
| 136 | Dept of Pharmacognosy | Compound Microscope  | 30 | 30 | 30 |
| 137 | Dept of Pharmacognosy | Dissecting Microscope                                      | 30 | 30 | 30 |
| 138 | Dept of Pharmacognosy | Projection Microscope                                      | 2  | 2  | 2  |
| 139 | Dept of Pharmacognosy | Binocular Microscope                                       | 1  | 1  | 1  |
| 140 | Dept of Pharmacognosy | Polarized Microscope                                       | 1  | 1  | 1  |
| 141 | Dept of Pharmacognosy | Electronic Digital balance                                 | 2  | 2  | 2  |
| 142 | Dept of Pharmacognosy | Autoclave  | 2  | 2  | 2  |
| 143 | Dept of Pharmacognosy | Hot air oven   | 2  | 2  | 2  |
| 144 | Dept of Pharmacognosy | Refrigerator   | 1  | 1  | 1  |
| 145 | Dept of Pharmacognosy | Zone reader  | 1  | 1  | 1  |

|     |                       |                                       |          |    |    |
|-----|-----------------------|---------------------------------------|----------|----|----|
| 146 | Dept of Pharmacognosy | Digital pH Meter                      | 1        | 1  | 1  |
| 147 | Dept of Pharmacognosy | Colorimeter                           | 1        | 1  | 1  |
| 148 | Dept of Pharmacognosy | Sterility testing unit                | 1        | 1  | 1  |
| 149 | Dept of Pharmacognosy | Camera lucida                         | 20       | 20 | 20 |
| 150 | Dept of Pharmacognosy | Eye piece micrometer                  | 20       | 20 | 20 |
| 151 | Dept of Pharmacognosy | Stage micrometer                      | 20       | 20 | 20 |
| 152 | Dept of Pharmacognosy | Muffle furnace                        | 1        | 1  | 1  |
| 153 | Dept of Pharmacognosy | Moisture balance                      | 1        | 1  | 1  |
| 154 | Dept of Pharmacognosy | Heating Mantles-Small                 | 4        | 4  | 4  |
| 155 | Dept of Pharmacognosy | Vacuum pump                           | 2        | 2  | 2  |
| 156 | Dept of Pharmacognosy | Micropipette single & Multi Channeled | 2        | 2  | 2  |
| 157 | Dept of Pharmacognosy | Micro Centrifuge                      | 1        | 1  | 1  |
| 158 | Dept of Pharmacognosy | Electric water bath                   | 4        | 4  | 4  |
| 159 | Dept of Pharmacognosy | Hot plate                             | 4        | 4  | 4  |
| 160 | Dept of Pharmacognosy | Microtome rotary                      | 1        | 1  | 1  |
| 161 | Dept of Pharmacognosy | Mixer grinder                         | 2        | 2  | 2  |
| 162 | Dept of Pharmacognosy | UV Cabinet                            | 2        | 2  | 2  |
| 163 | Dept of Pharmacognosy | Water Distillation unit               | 1        | 1  | 1  |
| 164 | Dept of Pharmacognosy | Cutter Mill (Bark and seed grinder)   | 1        | 1  | 1  |
| 165 | Dept of Pharmacognosy | Medicinal Plant Chart                 | Adequate | 5  | 5  |
| 166 | Dept of Pharmacognosy | Models                                | Adequate | 5  | 5  |
| 167 | Dept of Pharmacognosy | Permanent Slide                       | Adequate | 1  | 1  |



|     |                           |  |          |    |    |
|-----|---------------------------|--|----------|----|----|
| 168 | Dept of Pharmacognosy     | Sonicator  | 1        | 1  | 1  |
| 169 | Dept of Pharmacognosy     | Electrophoresis  | 1        | 1  | 1  |
| 170 | Dept of Pharmacognosy     | Fermentor  | 1        | 1  | 1  |
| 171 | Dept of Pharmacognosy     | Rotary Shaker  | 1        | 1  | 1  |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer   | 1        | 1  | 1  |
| 173 | Dept of Pharmacy Practice | Hot air oven   | 1        | 1  | 1  |
| 174 | Dept of Pharmacy Practice | Membrane filter  | 1        | 1  | 1  |
| 175 | Dept of Pharmacy Practice | Centrifuge   | 1        | 1  | 1  |
| 176 | Dept of Pharmacy Practice | Filling Machine  | 1        | 1  | 1  |
| 177 | Dept of Pharmacy Practice | Sealing Machine  | 1        | 1  | 1  |
| 178 | Dept of Pharmacy Practice | Glucometer   | 1        | 1  | 1  |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 5  | 5  |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 5  | 5  |
| 181 | Dept of Pharmacy Practice | Vacuum pump  | 1        | 1  | 1  |
| 182 | Dept of Pharmacy Practice | Surgical dressing  | Adequate | 1  | 1  |
| 183 | Dept of Pharmacy Practice | pH meter   | 1        | 1  | 1  |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10       | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer   | 10       | 10 | 10 |

**Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years**

| S.No | Type of Activity | Title of the event                 | Year | Duration (in days) | Number of Participants |
|------|------------------|------------------------------------|------|--------------------|------------------------|
| 1    | Workshop         | A National level Mega DNA Workshop | 2016 | 2                  | 60                     |

|   |               |   |      |   |     |
|---|---------------|---|------|---|-----|
| 2 | Seminar       | Recent Advances and Trends in the Analytical Instrumentation Techniques and its Applications in the Life Science Industry | 2017 | 1 | 90  |
| 3 | Guest lecture | Medicinal Chemistry   | 2016 | 1 | 90  |
| 4 | Guest lecture | Waste management  | 2016 | 1 | 90  |
| 5 | Guest lecture | Recent Advancement of Biodiesel Production  | 2017 | 1 | 120 |
| 6 | Seminar       | Job hunting skills and self improvement   | 2017 | 1 | 120 |
| 7 | Seminar       | Time management punctuality being presentable as professionals  | 2017 | 1 | 120 |
| 8 | Guest lecture | Bioenergy A New Opportunity   | 2018 | 1 | 120 |
| 9 | Guest lecture | Recent trends in Biopharma industry   | 2018 | 1 | 120 |

#### Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year | Date       | Place |
|------|------------------|---------------------|--------------------|------|------------|-------|
| 1    | Workshop         | NA                  | NA                 | 2018 | 23-01-2019 | NA    |

#### Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the workshop/ Seminars/ Conferences | Year | Date       | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|---|------|------------|-------|--|
| 1    | NA                          | NA                 | NA  | 2018 | 23-01-2019 | na    | 0  |

#### Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|------|------------------------------|------------------------------|
| 1    | NA                   | NA                         | 2018 | 0                            | 0                            |

#### Sports

Facilities available for conducting sports events **Yes**

Name **Anirudhsinh Sisodiya** Qualification **BE**

Experience (in Years) **5**

| S.No | Activity     | Name of the Activity       | Year | No. of Teacher's Participated | No. of Student's Participated |
|------|--------------|----------------------------|------|-------------------------------|-------------------------------|
| 1    | Participated | Khel mahakubh              | 2016 | 2                             | 95                            |
| 2    | Conducted    | Rai Primer league          | 2016 | 22                            | 171                           |
| 3    | Participated | Petro cup                  | 2017 | 0                             | 100                           |
| 4    | Participated | National tennis tournament | 2017 | 1                             | 3                             |
| 5    | Participated | Khel mahakubh              | 2018 | 2                             | 125                           |
| 6    | Conducted    | Rai Primer league          | 2018 | 0                             | 220                           |

#### Details of the Anti-Ragging cell

|  |                        |  |            |
|--|------------------------|--|------------|
| <b>Name of the Chairperson of Anti-ragging cell</b>                        | <b>Prof. Ani Tomar</b> | <b>No. of meeting in a year</b>        | <b>2</b>   |
| <b>Is Information provided on website and prospectus of the institute?</b> | <b>Yes</b>             | <b>Case reported in previous years</b> | <b>Yes</b> |
| <b>If yes, status of the case (Pending/Closed)</b>                         | <b>Closed</b>          |  |            |
| (Copy of the Orders for having Constituted the Committee)                  |                        | <a href="#">View</a>                   |            |

#### Details of the Gender Sensitization cell

|   |                         |   |           |
|---|-------------------------|---|-----------|
| <b>Name of the Chairperson of Cell</b>  | <b>Prof. Anil Tomar</b> | <b>No. of activities in a year (Workshop/Guest lecture/orientation)</b> | <b>2</b>  |
| <b>No. of meeting in a year</b>   | <b>2</b>                | <b>Case reported in previous years</b>                                  | <b>No</b> |
| <b>If yes, status of the case (Pending/Closed)</b>                                  | <b>Closed</b>           |   |           |
| (Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines) |                         | <a href="#">View</a>  |           |

#### Details of Anti-discrimination cell

|   |                         |  |               |
|---|-------------------------|--|---------------|
| <b>Name of the Chairperson of Anti-discrimination cell</b>    | <b>Prof. Anil Tomar</b> | <b>No. of meeting in a year</b>                    | <b>2</b>      |
| <b>Case reported in previous years</b>                        | <b>No</b>               | <b>If yes, status of the case (Pending/Closed)</b> | <b>Closed</b> |
| (Copy of the Orders for having the Constituted the Committee) |                         | <a href="#">View</a>                               |               |

#### Details of Placement and Career Guidance cell

|                                      |                          |   |                   |
|--------------------------------------|--------------------------|---|-------------------|
| <b>Name of the Placement Officer</b> | <b>Ms. Surabhi Singh</b> | <b>Mobile Number of the Placement officer</b> | <b>9687676186</b> |
| <b>No. of students Participated</b>  | <b>0</b>                 | <b>No. of the Student Placed</b>              | <b>0</b>          |
| <b>Percentage of placement</b>       | <b>0</b>                 | <b>No. of Companies participated</b>          |                   |

(Copy of the Constitution to be enclosed as Annexure)

[View](#)**Details of information available on College website**

|  |     |   |     |
|--|-----|---|-----|
| Dean/Principal   | YES | Teaching staff  | YES |
| Affiliated university and its VC & Registrar   | YES | List of students admitted category wise (UG & PG)in current and previous years  | YES |
| Results of all examinations in previous years  | YES | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | YES |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. | YES | Toll free number to report ragging  | YES |

**Details of Hospital**

| S.No | Name / infrastructure                                       | Minimum required No's   | Provided    |
|------|---|---|-------------|
| 1    | Hospital with teaching facility minimum 300 bedded hospital | Nature of hospital  |             |
| 2    | Place of pharmacy practice department +                     | Minimum carpet area of 3 sq.mts. per student along with consent to provide the professional manpower to support the programme |             |
| 3    | Available Specialties ++                                    | Medicine (compulsory)   |             |
|      |   | (any three of the following )   |             |
|      |   | Surgery   |             |
|      |   | Pediatrics  |             |
|      |   | Gynecology and obstetrics   |             |
|      |   | Psychiatry  |             |
|      |   | Skin and VD   |             |
|      | Orthopedics   |   |             |
| 4    | Location of the hospital details                            |   | Corporation |

<sup>a</sup> Upload Approval letter of the hospital authority along with MOU<sup>a</sup> Inspectors are required to personally verify the space provided at the hospital and meet the hospital administrators for interaction ++ to be certified by the Dean/Director/Medical Supdt. of the hospital.

Uploaded Document

**Ancillary Staff Details**

| Staff Details   | No of Available |
|---|-----------------|
| <b>Other ancillary staff available</b>                                |                 |
| Epidemiology  |                 |
| Statistician  |                 |
| Physiotherapy   |                 |
| <b>Available clinical materials</b>                                   |                 |
| Average daily OPD   |                 |
| Average daily IPD   |                 |
| Average daily bed occupancy rate                                      |                 |
| Average daily operations  |                 |
| Major   |                 |
| Minor   |                 |
| Year- wise available clinical materials (During previous three years) |                 |
| <b>Intensive care facilities</b>                                      |                 |
|   |                 |
| <b>I.ICU</b>  |                 |
| No. of beds   |                 |
| Equipment   |                 |
| Average bed occupancy   |                 |
| <b>II.ICCU</b>  |                 |
| No. of beds   |                 |
| Equipment   |                 |
| Average bed occupancy   |                 |
| <b>III.NICU</b>   |                 |
| No. of beds   |                 |
| Equipment   |                 |
| Average bed occupancy   |                 |
| <b>IV.PICU</b>  |                 |
| No. of beds   |                 |
| Equipment   |                 |
| Average bed occupancy   |                 |
| <b>V.Dialysis</b>   |                 |
| No. of beds   |                 |
| Equipment   |                 |
| Average bed occupancy   |                 |

## Unit Wise Medical Staff

| Name | Designation | UG/PG Qualification |                 | Teaching / professional Experience with designation |      |    |          |
|------|-------------|---------------------|-----------------|---|------|----|----------|
|      |             | Program             | Year of Passing | Designation   | From | To | Duration |

## Academic Activities of Pharm.D Students at Hospital

Case presentation

Journal Club

Seminar

Subject Review

ADR meeting

Lectures (separately held for Pharm.D students)

Video film

Log book of Pharm.D Students is Maintained

Whether Pharm.D students participate in bedside counseling

---

Space for Pharmacy Practice Department at the Hospital

Indoor wards (units/departments) & OPD space

Offices for faculty members

Class rooms and seminar rooms

Dept. Library in the hospital supporting Drug information Services

**NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.**